



**2022-2023**

*Mississippi Farm Bureau® Women's  
Outstanding Achievements & Recognition  
Awards Program*

**County:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Points:** \_\_\_\_\_

**Stars:** \_\_\_\_\_

## For the Period: October 16, 2022 – October 15, 2023

### **Objective:**

To promote the development of a more efficient and effective Farm Bureau Women's Program, focusing attention on the program of work and accomplishment of the county Farm Bureau Women's Program.

### **Purpose:**

The Mississippi Farm Bureau Women's Outstanding Achievements and Recognition Awards program is designed to recognize County Farm Bureaus for outstanding program achievements, which involve leaders and members.

- Highlights of the County Farm Bureau Recognition Program:
- This will be a one (1) year program.
- The standard used to promote the program was developed by the MFBF Women's Leadership Committee.

### **Recognition & Awards Criteria:**

In order to qualify, award books must be **EMAILED** by **October 15, 2023**. Please scan & email **ENTIRE AWARDS BOOK** with supporting documentation to [SWLC@msfb.org](mailto:SWLC@msfb.org).

**No late entries will be accepted.**

- An appreciation gift will only be given to those who turned in an award book by the deadline of October 15, 2023.
- The outstanding activity must be briefly described in no more than three hundred words and substantiated with no more than one picture and/or article per activity with the month and day of the activity.
- The Women's Achievement book should be approved and signed by the County Farm Bureau President and the County Women's Chair.
- No county will receive more than one Women's Achievement Award per year.
- A completed volunteer activity report must be submitted to the county secretary for each activity and report.
- One (1) county Farm Bureau from each of the eight (8) Women's Districts will be named district winner and receive a monetary award.
- There is a monetary award to the winning county in each of the four categories:
  - Information, Organization, Governmental Relations & Social Media
  - Agriculture in the Classroom
  - Community Service
  - Youth & Safety
- Requirements to serve as AFBF voting delegate: Must be entered in County Board and Committees programs accessible through the Farm Bureau computer network as the County Farm Bureau Women's Chair or Vice-Chair for a minimum of one year. Must turn in the Awards Book. AFBF voting delegates cannot serve for two consecutive years.

### **Point System:**

Each Outstanding Achievements and Recognition Awards Program will be judged based on the following point system:

- |  |            |
|--|------------|
| • Information, Organization, Governmental Relations & Social Media | 230 points |
| • Community Service  | 160 points |
| • Youth & Safety   | 180 points |
| • Agriculture in the Classroom                                     | 240 points |
| <b>TOTAL AVAILABLE POINTS</b>                                      | <b>810</b> |

Points will only be awarded with proper documentation when requested. Failure to provide said documentation will deduct these points from your overall score.

**Stars Earned & Awarded:**

Stars are awarded for each of the four categories if the required points to qualify listed below are met:

- Information, Organization, Governmental Relations & Social Media      138 points
- Community Service      96 points
- Youth & Safety      108 points
- Agriculture in the Classroom      144 points

Maximum stars earned is 4.

**Completing Questions Properly:**

Please fill the point value that you achieved for each question in the blank on the right hand side of the page.

If you did not achieve a question, please put N/A in blank on the right hand side to indicate that you have given an answer.

At the bottom of each section, please total your points.

Once all sections have been answered, please make sure proper documentation has been provided where required.

**Judges:**

A panel of outside judges to review the applications and determine award winners shall be appointed by the Mississippi Farm Bureau Federation President.

**Acknowledgment:**

\_\_\_\_\_ County Farm Bureau submits this application as its entry in the MFBB Women’s Outstanding Achievements and Recognition Awards Program. All information in this application is submitted in good faith and to the best of my knowledge is true and correct.

\_\_\_\_\_  
County Women’s Chair

\_\_\_\_\_  
County President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**INFORMATION, ORGANIZATION, GOVERNMENTAL RELATIONS &  
SOCIAL MEDIA**

1. County Women’s Chair is named and listed in the County Board and Committees Program. (20 pts. max) \_\_\_\_\_
2. County Women’s Committee is named and listed in the County Board and Committees Program. (20 pts. max) \_\_\_\_\_
3. Conducted AG Day activities and/or promoted commodities monthly. (20 pts. max) \_\_\_\_\_
  - List date: \_\_\_\_\_
4. Participated in legislative activity – county, state or national. (20 pts. max) \_\_\_\_\_
  - List date: \_\_\_\_\_
5. Attended and/or reported at a County Farm Bureau meeting. (10 pts. max) \_\_\_\_\_
  - List date: \_\_\_\_\_
6. Attended scheduled Farm Bureau Women’s District meetings. (10 pts. max) \_\_\_\_\_
  - List dates: \_\_\_\_\_
7. Attended MFBF Annual Meeting as a voting delegate to the Women’s Business Session? (10 pts. max) \_\_\_\_\_
8. Attended the MFBF Women’s Leadership Conference? (10 pts. max) \_\_\_\_\_
9. Made contact with legislature regarding Farm Bureau issues? (10 pts. max) \_\_\_\_\_
  - List name of legislator: \_\_\_\_\_
10. Participated in Farm City week or other ag-related activities. (10 pts. max) \_\_\_\_\_
  - List event & Date: \_\_\_\_\_
11. Informed the public with material about agriculture; ie: letter to editor, picture, articles to local publications and social media post. (10 pts. max) \_\_\_\_\_
  - List: \_\_\_\_\_
12. Distributed/Promoted Farm Woman of the Year brochure. (10 pts. max) \_\_\_\_\_
13. Submit one article a year to the State Office to post on Mississippi Farm Bureau Women’s Leadership Facebook page. (10 pts. max) \_\_\_\_\_
14. List any additional AG activities in this category. (Please list on separate page in bullet form) (10 pts. max) \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_  
180 Possible Pts.

**INFORMATION, ORGANIZATION, GOVERNMENTAL RELATIONS &  
SOCIAL MEDIA**  
**OUTSTANDING ACTIVITY**

Briefly describe your most outstanding activity in THIS category in 300 words or less, plus one picture and/or media article. (50 pts. max)

➤ List event & Date: \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_  
230 Maximum Points

## COMMUNITY SERVICE

1. Contributed in the Mustard Seed Christmas project. (10 pts. max) \_\_\_\_\_
2. Contributed in “General Store”. (10 pts. max) \_\_\_\_\_
3. Contributed to the Berta Lee White scholarship. (10 pts. max) \_\_\_\_\_
4. Donated to the Ronald McDonald House project. (10 pts. max) \_\_\_\_\_
5. Attended the Ronald McDonald House presentation on March 22, 2023.  
(10 pts. max) \_\_\_\_\_
6. Participated in community program and/or charitable fundraisers on behalf of Farm  
Bureau. (10 pts. max each) \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
7. Donated to “Mississippi Pennies.” (10 pts. max) \_\_\_\_\_
8. Distributed and Promoted the Photo Contest brochures. (10 pts. max) \_\_\_\_\_
9. Distributed and Promoted the Farm Dog of the Year brochures. (10 pts. max) \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_

110 Possible Pts.

**COMMUNITY SERVICE**  
**OUTSTANDING ACTIVITY**

Briefly describe your most outstanding activity in THIS category in 300 words or less, plus one picture and/or media article. (50 pts. max)

➤ List event & Date: \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_

160 Maximum Points

**YOUTH & SAFETY**

1. Sponsored delegate to MFBF Safety Camp. (20 pts. max) \_\_\_\_\_
  
2. Sponsored a safety program in the school. (20 pts. max) \_\_\_\_\_
  - List school, program & date: \_\_\_\_\_  
\_\_\_\_\_
  
3. Sponsored and/or organized a farm/safety program in the community. (20 pts. max) \_\_\_\_\_
  - List program & date: \_\_\_\_\_
  
4. Distributed/Promoted Farm Bureau Ag Ambassador contest brochure. (10 pts. max) \_\_\_\_\_
  
5. County entrant participated in the Farm Bureau Ag Ambassador contest. (10 pts. max) \_\_\_\_\_
  
6. Volunteer or work with organizations that promote agriculture including- but not limited to FFA, 4-H, Soil & Water, public libraries and livestock organizations, etc. (10 pts. max each) \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  
7. Distributed/Promoted Berta Lee White scholarship to potential applicants. (10 pts. max) \_\_\_\_\_
  
8. County applicant received Berta Lee White scholarship. (10 pts. max) \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_  
130 Possible Pts.



**YOUTH & SAFETY**  
**OUTSTANDING ACTIVITY**

Briefly describe your most outstanding activity in THIS category in 300 words or less, plus one picture and/or media article. (50 pts. max)

➤ List event & Date: \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_  
180 Maximum Points

## **AGRICULTURE IN THE CLASSROOM**

1. Appointed and listed an AITC Committee in the County Board and Committee Program. (20 pts. max) \_\_\_\_\_
2. Had a teacher attend AITC Workshop (20 pts. max) \_\_\_\_\_
3. Had a county volunteer attend AITC Workshop (20 pts. max) \_\_\_\_\_
4. Provided teacher projects and/or resource materials. (10 pts. max each) \_\_\_\_\_
  - List Project: \_\_\_\_\_
  - List Project: \_\_\_\_\_
  - List Project: \_\_\_\_\_
5. Planned and budgeted a yearly program of work. (10 pts. max) \_\_\_\_\_
6. Provided exhibits, visuals, or activities for ag-related events. (10 pts. max each) \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
  - List event & date: \_\_\_\_\_
7. Distributed/Promoted Coloring Contest brochure. (10 pts. max) \_\_\_\_\_
8. Distributed/Promoted AG Art Contest brochure. (10 pts. max) \_\_\_\_\_
9. Distributed/Promoted Poster Contest brochure. (10 pts. max) \_\_\_\_\_
10. Distributed/Promoted Essay Contest brochure. (10 pts. max) \_\_\_\_\_
11. Distributed/Promoted Teacher of the Year brochure. (10 pts. max) \_\_\_\_\_
12. County applicant received Teacher of the Year. (10 pts. max) \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_

190 Possible Pts.

**AGRICULTURE IN THE CLASSROOM**  
**OUTSTANDING ACTIVITY**

Briefly describe your most outstanding activity in THIS category in 300 words or less, plus one picture and/or media article. (50 pts.)

➤ List event & Date: \_\_\_\_\_

**TOTAL SCORE:** \_\_\_\_\_

240 Maximum Points